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S.D. SEC. OF STATE

# State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee:

Darrell Solberg for SD House of Representative

Darrell Solberg, Chair; Sandra Gustafson, Treasurer

Committee Chair, Treasurer, Candidate

E-Mail

6904 W. Sagamore Circle, Sioux Falls, SD 57106

Committee Street Address

Committee Postal Address

Darrell Solberg

605-366-1259

605-361-9923

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

SD House of Representatives Dist 11 Democrat

If Candidate Committee, please note office being sought, and District # (if applicable)

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter.

Supporting? ☐Opposing? ☐

## Type of Campaign Statement:



Pre-Primary



Pre-Convention



Pre-General



Mid-Year



Year-End



Amendment



Supplement



Termination

## VERIFICATION OF PERSON MAKING REPORT

I, Sandra Gustafson

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

1/29/13

Date

Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501  
or fax to 605-773-6580 or  
e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/e-mail was received.

# INCOME

### Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

### **Unitemized Contributions from Individuals**

Enter total of all *unitemized* contributions (\$100 or less each from individuals) here:

Amount

\$ 240.00

Line item A1

### Itemized Contributions from Individuals

Enter all itemized contributions (\$100 or more each from individuals) below:

[illegible]

### Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may receive direct contributions from organizations.

[illegible]

## Direct Contributions from Political Parties

<b>Contributions from Political Parties</b>		
<b>Name</b>	<b>Residential (Street) Address</b>	<b>Amount</b>
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all contributions from Political Parties here:		\$ .

Line item C1

## Direct Contributions from In-State Political Action Committees

<b>Contributions from South Dakota Political Action Committees</b>		
<b>Name</b>	<b>Residential (Street) Address</b>	<b>Amount</b>
ICBSD PAC	P.O. Box 696, Mitchell, SD 57301	\$ 200.00
		\$ .
SDSMA PAC	2600 W 49TH ST ST 200 Sioux Falls, SD 57117	\$ 200.00
		\$ .
UFCW PAC	101 S. Fairfax Ave Sioux Falls, SD 57103	\$ 200.00
		\$ .
SD Credit Union PAC	P.O. Box 0 Sioux Falls, SD 57101	\$ 200.00
		\$ .
Electrical Workers Local 426 PAC	3509 S. Norton Ave Sioux Falls, SD 57105	\$ 100.00
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here:		\$ 900.00

Line item D1

## Direct Contributions from Out-of-State Political Action Committees

<b>Contributions from Federal Political Action Committees</b>		
<b>Name</b>	<b>Filing Web Address</b>	<b>Amount</b>
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here:		\$ .

Line Item D2

## Direct Contributions from Candidate Committees

<b>Contributions from Candidate Committees</b>		
<b>Name</b>	<b>Residential (Street) Address</b>	<b>Amount</b>
Fyerichs for	13497 465 <sup>th</sup> Ave Wilmett, SD	\$ 150.00
Senate	57279	\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all contributions from Candidate Committees here:		\$ 150.00

Line Item E1

**In-Kind Contributions**

<i>Non-cash contributions of good and services and the estimated fair market value</i>		
<b>Description</b>	<b>Name and residential address</b>	<b>Estimated value</b>
SDCHF PAC Mailing	PO Box 2613 Sioux Falls, SD	\$ 808.33
	57101	\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all estimated in-kind contributions here:		\$ 808.33

Line Item F1

**Other Income**

<i>Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.</i>		
<b>Source of Income</b>	<b>Description of Income</b>	<b>Amount</b>
		\$ .
		\$ .
		\$ .
Enter total of other income here:		\$ .

Line Item G1

**Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

<b>Organizational Name and Categorical Description for Direct Funds</b>	<b>Amount</b>
	\$ .
	\$ .
	\$ .
Enter total here:	\$ .

Line Item H1

# EXPENDITURES

## Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amount
Advertising	\$ 884.30
Consulting	\$ .
Interest	\$ .
Postage	\$ .
Printing	\$ .
Rent	\$ .
Salaries	\$ .
Telephone	\$ .
Travel / Meeting meals	\$ 427.51
Utilities	\$ .
List other expense items below:	\$ .
	\$ .
Supplies	\$ 180.53
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
Enter total expenditures here:	\$ 1492.34

Line Item X1

## Line Item X2

Line item X3

## Line item Y3

# SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ 7555.00
		Credit
		Debit
	Candidate's Personal Contribution to Own Campaign	\$
Income:		
	Unitemized Contributions	\$ 200.00
	Itemized Contributions	\$
	Contributions from Candidate Committees	\$ 150.00
	Contributions from Organizations	\$
	Contributions from Political Parties	\$
	Contributions from In-State PACs	\$ 900.00
	Contributions from Out-of-State or Federal PACs	\$
	In Kind Contributions	\$ 808.33
	Other Income	\$
	Expenditures from an external source to establish a committee	\$
Expenditures		
	Operational Expenditures	\$ 1492.34
	Contributions to Candidates and Committees	\$
	Debts and Obligations Owed by the Committee	\$ 4186.61
Loan Activity		
	Monetary loan made to Candidate or Committee during reporting period	\$
	Monetary loan made to Candidate or Committee repaid during reporting period	\$
	Monetary loan made by Committee during reporting period	\$
	Monetary loan repaid to Committee during the reporting period	\$
Amount on hand at the end of the reporting period:		\$ 3126.05

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**